

**PRIORITY OF BUSINESS SET BY SUPERVISOR PURSUANT TO
SECTION 16 TOWN CODE APPENDIX PART IV**

1. PLEDGE OF ALLEGIANCE – COUNCILWOMAN PAUTLER
2. CALLING THE ROLL OF BOARD MEMBERS BY THE CLERK
3. OFFER OF THE MINUTES & SYNOPSIS OF THE PROCEEDINGS OF THE REGULAR MEETING OF MAY 1, 2017

*****7:05 P.M. PUBLIC HEARING ON SPECIAL USE PERMIT TO HARBOR CHICKENS 342 SOUTH WOODSIDE DRIVE/JEGIERSKI*****
4. APPROVAL OF VOUCHERS
5. BUSINESS FROM THE FLOOR
6. PRESENTATION OF COMMUNICATIONS FROM BOARD MEMBERS AND OTHER TOWN OFFICIALS
7. NEW BUSINESS
 - A. Resolution approving the issuing of a Special Use Permit to Harbor Chickens limited to six (6) hen chickens for a period of one year per S/RS
 - B. Resolution approving Paul Trybuskiewicz for membership in the Crittenden Volunteer Fire Department per S/RS
 - C. Resolution SEQR/NEG.DEC./Site Plan approval for Charles Roberts/13692 Broadway per S/RS
 - D. Resolution re Town Court of Town of Alden audit of 2016 per S/RS
 - E. Proclamation for Municipal Clerk’s Week per S/RS
 - F. Motion to approve Alden Substance Abuse Group to use the Band Shell in the Village Memorial Park (approval dependent on receiving Village’s approval of Park use) on October 3, 2017 from 4-9 PM per S/RS
 - G. Motion to hire Dylan Riddoch/12631 W. Main St. as a seasonal parks laborer at a rate of \$10.00/hr. pending successful completion of all required pre-employment checks per S/RS
 - H. Motion to hire Jordan L. Stockweather/1443 Elm St. as a seasonal parks laborer at a rate of \$10.00/hr. pending successful completion of all required pre-employment checks per S/RS
 - I. Motion to permit St. John’s Youth Group to use the Band Shelter and portable sound system on Sunday, June 4, 2017 from noon until 2:30 Pm for the 9th Annual “Pray for Our Nation” day per S/RS
 - J. Motion to renew the Home Occupation Permit for Paulette Morris, 260 Sullivan Rd. for a one year period/making and/or selling Gifts and Home Décor items per S/RS
 - K. Motion to appoint Austin Zelasko/13689 Henskee Rd. to the position of seasonal Highway Department Laborer at a rate of \$10.00 per hour with no benefits except those specified for seasonal or part time employees per S/RS
 - L. Motion to appoint Sarah Hinsken to the position of Part-Time Alden Town Court Clerk effective 6/1/17, 19 hrs. per week, no benefits other than those afforded to part-time employees, with rate of pay to be the same pay (\$14.53/hr.) per S/RS
8. UNFINISHED & TABLED BUSINESS
9. REPORTS OF COMMITTEES, OFFICIALS AND PERSONNEL
10. ANNOUNCEMENTS FROM THE SUPERVISOR
11. NOTICE OF MEETINGS:

WORK SESSION:	May 22, 2017	@ 7:00 PM
REG. BOARD MEETING:	June 5, 2017	@ 7:00 PM
12. MEMORIAL REMEMBRANCE: Patricia Glover
13. ADJOURNMENT